



INDIAN BANK RURAL SELF EMPLOYMENT TRAINING INSTITUTE (INDSETI)

(under the aegis of Ministry of Rural Development, Govt of India)

**46A/D Muthiah Illam, Periyar Nagar, Near Madur Toll Gate, Kallakurichi -
606206 Phone no.04151- 225544 – email indrsetikallakurichi@gmail.com**

APPLICATION FOR THE POST OF OFFICE ASSISTANT ON CONTRACT BASIS

1. Name of the Applicant :

2. Name of the Father/Guardian :

3. Address for communication :

4. Date of Birth (DD/MM/YYYY) :

Age :

5. Sex : Male / Female (Please tick appropriate)

6. Status : Married/ Unmarried (Please tick appropriate)

7. Community : OBC/BC/MBC/SC/ST/GENERAL

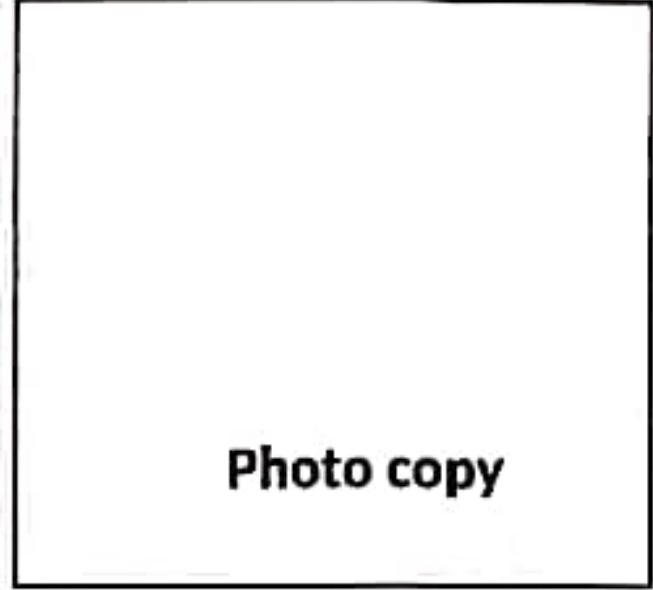
(Please tick appropriate column)

↵ Nationality :

↳ Educational Qualification :

10. Computer Proficiency and Typing Skills if any:

Languages Known:



| Language | Read | Write | Speak |
|----------|------|-------|-------|
| Tamil | | | |
| English | | | |
| Hindi | | | |

(Please tick appropriate column)

10. Previous Experience if any :

11. Any other relevant information :

12. Pending of Any criminal cases/proceedings : Yes/No

(Please tick appropriate column)

13. The attested copies of following certificate to be attached

(Please tick appropriate column)

| | |
|---------------------------|--|
| 1. SSLC | |
| 2. HSC | |
| 3. UG-Degree | |
| 4. PG-Degree | |
| 5. Computer Proficiency | |
| 6. Typing Skills | |
| 7. Experience Certificate | |



| | |
|---------------------------|--|
| 8. Community Certificate | |
| 9. ID proof/Address proof | |

Declaration

I hereby declare that the above information furnished by me is true to the best of my knowledge and belief. If you found the above information as incorrect in future, my candidature/ contract may be terminated with immediate effect and the losses occurred can be accounted on me

Place :

Date :

Signature of the Applicant



STATE OF TEXAS

1900

County of ... State of Texas

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APPLICATION FOR ENGAGEMENT AS ATTENDER ON CONTRACT BASIS

1. Name :
2. Father's Name :
3. Age & DOB :
4. Address :
(For Communication)
5. Contact Number :
6. E-mail ID :
7. Language Know :
8. Marital Status :
9. Nationality :
10. Educational Qualification:

Please affix
your
photograph
here

| S.No | Qualification | Specification/ Main subject | Name of Institute & university / Board | Year of Passing | % of Marks |
|------|---------------|--------------------------------|--|--------------------|---------------|
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |

11. Work Experience :

| S.No | Organization | Designation | Nature of job | Period |
|------|--------------|-------------|---------------|--------|
| | | | | |
| | | | | |
| | | | | |

I hereby declare that above information given by me is correct and true to the best of my knowledge. I accept the terms and conditions as mentioned above.

Date:
Place:

Signature of the Applicant



1. The first part of the document is a letter from the author to the editor.

2. The second part is a letter from the editor to the author.

3. The third part is a letter from the author to the editor.

4. The fourth part is a letter from the editor to the author.

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20. The twentieth part is a letter from the editor to the author.

